



# Water Supply Advisory Committee Membership Application

Thank you for your interest in serving on the City of Santa Cruz's Water Supply Advisory Committee. The Santa Cruz City Council formed the Committee to serve as the lead and clearinghouse of the community engagement effort around the City's water supply options. The Committee's official purpose statement is:

*To explore, through an iterative, fact-based process, the City's water profile, including supply, demand and future threats; analyze potential solutions to deliver a safe, adequate, reliable and environmentally sustainable water supply; and develop strategy recommendations for City Council consideration.*

Over the course of approximately one year, the Committee's work will be robust, demanding and technical in pursuit of water supply recommendations to be presented to the City Council.

The preliminary objectives of the Committee's work include:

- a) Lead the community engagement process and public outreach via a methodical review of the major elements of the City water system and regional water supply challenges.
- b) Analyze and provide comments on the various studies relevant to water supply impacts and planning.
- c) Explore viable solutions and recommend to the City Council options for greater study.
- d) Develop recommendations on supply goals and strategies to meet those goals.

The Committee is composed of the following:

- 3 At-large City of Santa Cruz residents
  - 1 Water Customer (Non-City Resident)
  - 1 Santa Cruz Desal Alternatives Representative
  - 1 Sustainable Water Coalition Representative
  - 3 Environmental Group Representatives
  - 3 Business Group Representatives
  - 2 City Water Commission Representatives
- Additional members may be recommended*

Please fill out the following questionnaire and return it to Suzanne Haberman, Executive Assistant, via e-mail: [shaberman@cityofsantacruz.com](mailto:shaberman@cityofsantacruz.com), fax: (831) 420-5011, or mail: City of Santa Cruz/809 Center Street, Room 10/Santa Cruz, CA 95060/Attn: Suzanne Haberman, no later than **Wednesday, January 15, 2014**.

**I. Applicant Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Current or Past Profession: \_\_\_\_\_

You are applying as a (check one):

- City Resident
- Water Customer (Non-City Resident)
- City Water Commission Representative
- Santa Cruz Desal Alternatives Representative
- Sustainable Water Coalition Representative
- Representative/Nominee of an Environmental Organization: \_\_\_\_\_
- Representative/Nominee of a Business Organization: \_\_\_\_\_

**II. Availability**

Understanding that our community members have many personal and professional demands and that this Committee will require a significant investment of time, we would like to establish a meeting schedule that accommodates your needs as practicably as possible. Please let us know your meeting availability:

Available weekday evenings? Yes  No  Available hours? \_\_\_\_\_

Available weekdays? Yes  No  Available hours? \_\_\_\_\_

Available weekends? Yes  No  Available hours? \_\_\_\_\_

Maximum number of hours available per meeting?  2 Hours  4 Hours  8 Hours

Use the space below to inform us of other time considerations, including days of the week that you are unavailable: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**III. Questions**

1. Why do you think that you are an ideal candidate to participate on the Committee? What relevant traits, skills or experience do you bring? (250 words or less)

2. What are your thoughts on the City's water situation? (250 words or less)

3. Are you prepared to collaboratively participate on this Committee with an outlook open to new information and outcomes? (100 words or less)

4. Is there any other information that you would like to share? (100 words or less)

**Thank you for your interest and willingness to serve on behalf of the City of Santa Cruz.**

The City Council Nominating Committee will review the applications and develop a list of nominees for full Council review. Applicants will be notified of their selection status by Friday, February 28, 2014.